

**A RESOLUTION BY COUNCILMEMBERS FELICIA MOORE AND
CLETA WINSLOW AS SUBSTITUTED**

BY FINANCE / EXECUTIVE COMMITTEE

**A RESOLUTION AUTHORIZING THE MAYOR TO
EXECUTE AN AGREEMENT FOR PLANNING ADVISORY
CONSULTANT SERVICES WITH MICHAEL DOBBINS
FOR A PERIOD NOT TO EXCEED TWELVE MONTHS,
AND NOT TO EXCEED \$54, 183.00 WITH ALL SERVICES
AND CHARGES TO BE PAID FROM ACCOUNT NO. 1C30
524001 Y11Q025792AE AND FOR OTHER PURPOSES**

WHEREAS, the City of Atlanta desires to retain the services of Michael Dobbins to analyze, advise and recommend planning strategies and actions to the City, on a number of ongoing planning and development activities including several high priority transportation and transportation-related projects; and

WHEREAS, Michael Dobbins retires from City employment, effective April 15, 2002; and

WHEREAS, Michael Dobbins, as Commissioner of the Department of Planning, Development and Neighborhood Conservation, managed a number of planning and development activities, especially transportation activities, for which his unique knowledge is essential for properly safeguarding and advancing the best interests of the City in ongoing projects as well as regional, state, and federal project planning and development processes; and

NOW THEREFORE, be it resolved by the Council of the City of Atlanta as follows:

Section 1. That the Mayor or her authorized designee is hereby authorized to execute on behalf of the City of Atlanta, an agreement for planning advisory consultant services with Michael Dobbins for a period not to exceed 12 months after the date of his retirement, to provide advisory oversight for high priority projects for compensation not to exceed \$54,183, with the cost to the City to be paid from 1C30 524001 Y11Q025792AE.

Section 2. The City Attorney be and hereby is directed to prepare said agreement for execution by the Mayor or her authorized designee.



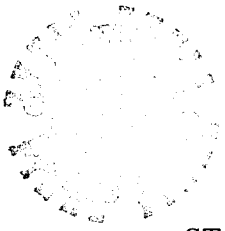
Section 3. This Agreement shall not become binding upon the City and the City shall incur no obligation or liability thereunder until the same has been signed by the Mayor or her authorized designee and delivered to Michael Dobbins.

A true copy,

Rhonda Dauphin Johnson
Municipal Clerk, CMC

ADOPTED as amended by the Council
APPROVED by the Mayor

APR 01, 2002
APR 05, 2002



STATE OF GEORGIA

COUNTY OF FULTON

CONSULTANT AGREEMENT WITH MICHAEL A. DOBBINS

This Agreement, made and entered into this _____ day of _____, 2002, by and between the City of Atlanta, hereinafter referred to as "City" and Michael A. Dobbins, hereinafter referred to as "Consultant".

W I T N E S S E T H:

WHEREAS on _____, 2002 the Consultant retired from the Department of Planning, Development and Neighborhood Conservation; and

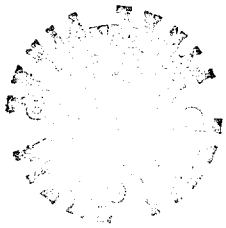
WHEREAS, the City of Atlanta desires to retain the Consultant's knowledge base, professional skills, and abilities through a contractual agreement; and

WHEREAS, by Resolution adopted by the Council of the City of Atlanta on the ____ day of _____, 2002 and approved by the Mayor on the ____ day of _____, 2002, the City was authorized to enter into this agreement, a copy of said Resolution being hereto attached, and marked "Exhibit A", and made a part hereof by reference.

NOW, THEREFORE, in consideration of the mutual covenants hereinafter set forth, it is agreed between the parties hereto as follows:

1.

The Consultant agrees, in accordance with the terms and conditions stated herein, to provide advisory services, perform duties and provide assistance in a range of planning and development activities including transportation and transportation-related projects, principal among which is the Multi-modal Passenger Terminal. In addition, the Consultant will participate in ongoing multi-agency and private sector planning processes, including representing City as required and analyze the content of ongoing work processes and documents. The Consultant shall make quarterly recommendations to the Mayor or her designee on courses of action to achieve City policy and strategic goals. The Consultant will provide recommendations, consultation and other related areas of service as may be required by the Mayor for a period of up to twelve (12) months at a rate not to exceed \$52.09 per hour for said services.



2.

The City agrees to compensate the Consultant for the services rendered at a rate of \$52.09 per hour. The Consultant shall submit an invoice to the City for the time worked in the previous month, no later than the fifth working day of the month next following the work. Any request for reimbursement submitted after the fifth working day of the month following the month for which the request for reimbursement is submitted shall be paid by the City in the next month, as previously defined. The failure of the Consultant to submit an invoice by the fifth working day of the month shall not affect his right to be paid for any work. All services will be paid from account number 1C30 524001 Y11Q025792AE.

3.

The City agrees to pay the Consultant for reasonable out of pocket expenses incurred in connection with his services. The Consultant shall submit a request for reimbursement to the City for the expenses in the previous month, no later than the fifth working day of the month next following the expense. Any request for reimbursement submitted after the fifth working day of the month following the month for which the request for reimbursement is submitted shall be paid by the City in the next month, as previously defined. The failure of the Consultant to submit a request for reimbursement by the fifth working day of the month shall not affect his right to be paid for a reasonable. All expenses will be paid from account number 1C30 524001 Y11Q025792AE

4.

The Consultant agrees that the sum of all charges for hourly services and out of pocket expenses shall not exceed \$54,183.

5.

This agreement may be terminated with written notice to the other party of at least thirty (30) calendar days in advance of the termination date. Payments to the Consultant for services and expense shall be paid in the manner stated above.

6.

The Consultant hereby waives all benefits accruing to employees of the City, including, but not limited to worker's compensation, additional pension benefits, insurance, vacation, holidays, and sick leave, except such benefits as may be expressly required by State or federal law. This waiver, however, shall not be construed to apply to any benefits previously earned by the Consultant as a regular City employee, as applicable to ongoing pension payments and related benefits.



7.

The term of this contract shall be for twelve month following the date of the Consultant's retirement or the date it is signed by the Mayor or her authorized designee. This contractual agreement shall not become binding on the City and the City shall incur no liability upon same, until it has been executed by the Mayor or her authorized designee and delivered to the Consultant.



IN WITNESS WHEREOF, the parties have set their hands and seal as of the date and year first above written.

ATTEST:

CITY OF ATLANTA:

Clerk of Council

Director, Bureau of Purchasing
and Real Estate

NOTARY PUBLIC:

CONSULTANT:

Michael A. Dobbins

APPROVED AS TO FORM:

RECOMMENDED:

City Attorney

Commissioner, Department of
Administrative Services

APPROVED:

Chief Financial Officer

RCS# 3635
4/01/02
2:42 PM

Atlanta City Council

Regular Session

CONSENT I

Except; 02-R-0531; 02-R-0499; R-0497; R-0561
02-R-0498; 02-R-0588; 02-R-0589; 02-R-0513
ADOPT

SEE ATTACHED LISTING OF ITEMS
ADOPTED/ADVERSED ON
CONSENT AGENDA

YEAS: 14
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 1
EXCUSED: 0
ABSENT 1

Y Smith
Y Starnes
Y Young
Y Winslow

Y Archibong
NV Fauver
Y Shook
Y Muller

Y Moore
Y Martin
Y Maddox
Y Boazman

Y Mitchell
Y Norwood
Y Willis
B Woolard

ITEM (S) REMOVED FROM
CONSENT AGENDA
02-R-0497
02-R-0498
02-R-0499
02-R-0513
02-R-0531
02-R-0561
02-R-0589

CORRECTED COPY

CONSENT I

		04/01/02 Council Meeting
ITEMS ADOPTED ON CONSENT AGENDA	ITEMS ADOPTED ON CONSENT AGENDA	ITEMS ADVERSE ON CONSENT AGENDA
1. 02-O-0562	34. 02-R-0486	63. 02-R-0514
2. 02-O-0564	35. 02-R-0511	64. 02-R-0515
3. 02-O-0566	36. 02-R-0587	65. 02-R-0516
4. 02-O-0568	37. 02-R-0492	66. 02-R-0517
5. 02-O-0582	38. 02-R-0493	67. 02-R-0536
6. 02-O-0389	39. 02-R-0557	68. 02-R-0537
7. 02-O-0392	40. 02-R-0521	69. 02-R-0538
8. 02-O-0390	41. 02-R-0522	70. 02-R-0539
9. 02-O-0458	42. 02-R-0523	71. 02-R-0540
10. 02-O-0394	43. 02-R-0524	72. 02-R-0541
11. 02-O-0397	44. 02-R-0525	73. 02-R-0542
12. 02-O-0399	45. 02-R-0526	74. 02-R-0543
13. 02-O-0400	46. 02-R-0527	75. 02-R-0544
14. 02-O-0401	47. 02-R-0528	76. 02-R-0545
15. 02-O-0402	48. 02-R-0529	77. 02-R-0546
16. 02-O-0403	49. 02-R-0530	78. 02-R-0547
17. 02-O-0404	50. 02-R-0567	79. 02-R-0548
18. 02-O-0405	51. 02-R-0588	80. 02-R-0549
19. 02-O-0408	52. 02-R-0518	81. 02-R-0550
20. 02-R-0464	53. 02-R-0556	82. 02-R-0551
21. 02-R-0494	54. 02-R-0558	83. 02-R-0552
22. 02-R-0495	55. 02-R-0585	84. 02-R-0553
23. 02-R-0496	56. 02-R-0586	85. 02-R-0554
24. 02-R-0500	57. 02-R-0349	86. 02-R-0555
25. 02-R-0560	58. 02-R-0506	
26. 02-R-0569	59. 02-R-0532	
27. 02-R-0570	60. 02-R-0533	
28. 02-R-0571	61. 02-R-0534	
29. 02-R-0572	62. 02-R-0535	
30. 02-R-0573		
31. 02-R-0574		
32. 02-R-0595		
33. 02-R-0596		

02-R-0560

(Do Not Write Above This Line)

Walter Fungler Dem State

A RESOLUTION AUTHORIZING THE MAYOR
TO EXECUTE AN AGREEMENT FOR
PLANNING ADVISORY CONSULTANT
SERVICES WITH MICHAEL DOBBINS FOR
A PERIOD NOT TO EXCEED TWELVE
MONTHS, TO BE PAID FROM ACCOUNT

No. _____
AND FOR OTHER PURPOSES.

ADOPTED BY

APR 01 2002

COUNCIL

AS AMENDED

- ☐ CONSENT REFER
☐ REGULAR REPORT REFER
☐ ADVERTISE & REFER
☐ 1st ADOPT 2nd READ & REFER
☒ PERSONAL PAPER REFER

Date Referred 3/18/02

Referred To: Finance/Executive

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee _____
Date _____
Chair _____
Referred to _____

Committee FIN & EC
Date 3/27/02
Chair James L. Fungler
Action: _____
Fav, Adv, Hold (see rev. side) _____
Other: AS SUBMITTED
AND AMENDED
Members
Walter Fungler
Chair
Refer To _____

Committee _____
Date _____
Chair _____
Action: _____
Fav, Adv, Hold (see rev. side) _____
Other: _____
Members _____
Refer To _____

FINAL COUNCIL ACTION

☐ 2nd ☐ 1st & 2nd ☐ 3rd
Readings
☒ Consent ☐ V Vote ☐ RC Vote

CERTIFIED

APR 1 2002

Walter Fungler

CERTIFIED

APR 01 2002

Ruth Douglas Johnson
MUNICIPAL CLERK

MAYOR'S ACTION

Walter Fungler

APR 05 2002

MAYOR